

ORACLE OF THE LAST
AND
FINAL MESSAGE

History and the Philosophical Deductions
of the Life of Prophet Muhammad

Lt. Cdr. (R) Mohsin Akhtar, PN, MA (Phif), LLB

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**To my
Beloved mother,
she enriched my soul by her character &
upheld me to stay away of the
satanic incitation.
May Allah shower His blessings unto her.**

In the Wilderness of Ignorance

By
Mohsin Akhtar, a slave of Allah

Woe to you, O, the children
of Adam. Where have you
been?
Wandering about,
In the wilderness of ignorance; by
Leaving behind the eternal peace and
love; and Living like the dead, by
Disgracing yourselves
by means of Greed and
timely pleasure, to
Follow the satanic
footsteps. Ignoring the
knowledge, which
Your father Adam was bestowed by
His Lord, In His kindest Love, to
Uphold you, in all of His creation.
Still you have time to think, and to acquire
The Divine knowledge administered by the
Prophet. Your Lord wants to bestow upon you,
His Bounties, Blessings and the
Benevolences; and He shall remain
waiting with His Benignant love. Up till,
you are called for the Hereafter.
Come! And ask for Allah's Forgiveness and
Mercy, Indeed He is the Most Generous,
Most Loving, Forgiving, and Pardoning Lord.

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Letter of Commendation

To: Ahmad Raza Cochrane

Shaykh Ahmad Azhar's book on the life of our beloved Prophet Muhammad (peace be upon him) is both a timely and timeless work. It's timely because people in the US and other English speaking countries have many a great curiosity and thirst to know more about Islam and Prophet Muhammad (peace be upon him). And it's timeless because a great deal of information about the Prophet's life is found in the book.

Shaykh Ahmad wrote the book in a readable way, and he drew many moral and legal lessons from the blessed narrative, which makes the book recommendable for both Muslims and non-Muslims. I hope the honor to know about this book since its inception, and to keep pushing it to the front. May Allah accept from Shaykh Ahmad his effort and his intellectual struggle to present the life of the last Prophet in this concise and informative way.

Muhammad E. Wasila
Imam of the Islamic Center of South Plains
July 3, 2007





May 6, 2017

Details of the Last and Final Message

The second life of holy Prophet Muhammad Mustafa Ahmad Mukhtar Salafin bin Abiwal wal wal (SAW) is such an ever-lasting subject on which, with no exaggeration, thousands of authors and speakers have written and spoken in myriads of languages. The theories on this subject have taken many many approaches to various aspects of the life of holy prophet (SAW) in conducting talks, or talks and speeches, also read all over the world, thus creating such a gigantic library, which has no parallel in the history of the art and science of linguistics. Notwithstanding with all the work on his (SAW) life with such an unparalleled devotion and constantly on-going effort, an unbiased, over the last fourteen hundred years, no one can dare say that this subject has been dealt with enough, and there is no more aspect left to explore. As of now the creation of holy Prophet (SAW) has become a program in covering on various aspects of his (SAW) life bringing forth some thing new that no one has thought before, and this process will continue, inshallah (if God willing) for ever.

It has been an honor to translate of Persian Sayyid Mirza Akbar mentioned his deepest and love in words for holy Prophet (SAW) by writing, **IBRAHIM OF THE LAST AND FINAL MESSAGE**, history and philosophical details, based on life of holy Prophet Muhammad (SAW) in some 400 pages. The author took the approach at the very outset that Judaism, Christianity and Islam are based on the same single principle and have the same source and ideology. There is no basic division in these religions. All these three religions are the result of Ibrahim's Abrahamic (AS) religion, and that was the religion of his (AS) predecessors (AS). After Ibrahim (AS) the God given religion was revived through a series of Allah's Messengers and handed down to forthcoming generations. The last of the series was Muhammad (SAW).

The author briefly surveys the religions and customs existing in the world before and at the time of the birth of Muhammad (SAW). He then goes through his (SAW) life in Makkah and describes the first revelation to him (SAW) from Allah Subhanu wa Taala (SWT) thus establishment of the prophethood of Muhammad (SAW). While going through the details of his struggle for the Mission, the Allah (SWT) commissioned him (SAW) the author describe his (SAW) migration to Madinah, where he (SAW) continued

his (SAF) mission with greater sign. In Medina with the aim of strengthening self-defence and in the defense of weak and oppressed humans the Prophet (SAW) established some rules and etiquette to be observed in action. Here the author introduced the concept and elements of Jihad in various forms of its books. He implies that the concept of Jihad is essential for understanding the Mission of Islam. Islam advocates for establishing social justice in the society with no boundaries. There is a need of a system responsible to eliminate "Taqat and Jasad" meaning mischief, mischief, weakness, tumult, wickedness, violence, terrorism, transgression, or likewise evils from the society. The principle of Jihad applies to a person for internalization into his or her own self by protecting against these aforementioned elements and equipping with goodness and good behavior. This kind of Jihad is a continuous struggle throughout one's life, which is the most difficult task and is of the highest order. Having equipped with these virtuous qualities one goes out to release those oppressed from injustice done onto them by individuals or a system. In that way the Jihad could be both in defensive and offensive modes. This definition of Jihad, though very brief in comments, is, however, well-brut when there is a lot of misconception rampant around it these days both among non-Muslims as well as Muslims alike.

Finally the book is a sincere act in glorifying the life of the Prophet (SAW) as made for the command of Allah. I pray my Allah (SWT) grant the acceptance of this book and make it as a vehicle of His steering for the author in the Hereafter, and be rewarded for his sincere effort in the last world, Amen.



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PREFACE

In the name of Allah, the most beneficent, the most merciful, the
Creator, and the Lord of majesty and bounties

The humans were created and sent to the earth for a specified period and to attain a required level of qualification by some specified tests to get back their allocated abode in paradise in the hereafter. It was from there that their parents Adam and Eve were sent down on to the earth for examination of their and their children's worthiness to regain their allocated abode. Although their ousting from there was ordained by the will of God, it was manipulated by the satanic incitation by way of their misguidance, which enabled them to deviate from the compliance of the divine instructions. Since then the human being has been in the trial of facing the satanic incitation in a way that Satan wants to drag them away from their return to the allocated abode in paradise. On the contrary, he wants them to continue following him to lead them astray for the hellfire in his company. This is due to his enmity with Adam and his children, whom he thinks is the cause of his degradation even though Satan was degraded from his place of honor due to his own ignorance and his arrogance.

Unfortunately the children of Adam have the tendency to forget and ignore their mistakes; this is why they ignored that their parents were trapped by the satanic incitation and that he is applying the similar technique to trap them. On the contrary, Allah never wanted that His most loving and dearest creation be deceived by the satanic incitation and therefore helped them to stay away from Satan's ill motives. So Allah

bestowed the humans, for their protection, three basic skills, i.e., the instinctive, the intellectual, and the intuitive knowledge. But above all of this triangular set of knowledge, Allah still cared much for them and bestowed upon them direct knowledge from His own self, i.e., the revealed knowledge communicated through His prophets.

Bad luck to most of the intellectuals that they relied much on the triangular set of knowledge and ignored the revealed knowledge. Hence, they invited Satan by themselves to lay upon them his trap. Thus, after ignoring the revealed knowledge, the intellectuals, the philosophers, and the reformers, despite their extreme struggle in application of their knowledge, failed to save mankind from destructions, chaos, miseries, and sorrows. This failure accrued due to the fact that the humans could not realize the purpose of their creation, the end to achieve out of their lives. As, for example, a table would know not the purpose of its carpentry. Instead the carpenter would know the purpose of its manufacturing.

Hence, Allah (God), the Lord and the Creator, had to let them know the purpose of their creation and the ways and means required to be used to achieve their aim in life. And that He made possible through His selected and chosen humans, the prophets. They applied on and practiced by themselves the divine verdicts and reflected their deeds and the words of advice in the light of the divine commandments.

Thus, Quran, being the last and the final words of Allah, had answers to the questions with regard to the purpose of human life in this world, whereas philosophy led to confusion since some of the evil philosophical thoughts had played its mischievous role in the religious thinking that helped to establish some unethical conceptions in support of the satanic incitation. The experience revealed that the study of the Quran without knowing the history of its revelation cannot make the

Quran fully understandable, and the history of revelation of the Quran is related to the life of Prophet Muhammad. The process of revelation was completed in a period of twenty-three years in accordance with the situations and problems that arose in the Prophet's life, which created a need for the divine guidance and a perfect vision and instructions to lead the life in accordance with the Creator's will and have His words of wisdom for the guidance of humanity.

The nation has mostly forgotten to have deduced the logical and the philosophical analyses of the acts, the deeds, and the sayings of the Prophet of Allah. The author strongly supports the opinion of Sheikh Iqbal that the Quran is to be read in a manner as if it is being revealed on to its reader on the day he is reading. Similarly, the traditions and the words of wisdom of the Prophet Muhammad need to be reviewed. We ought to know their implications on the current situations and the needs of the society to have its fruits. But, unfortunately, readings of the Quran have become one of the religious rituals that are to be read without being understood. And the life of the Prophet that is meant to be known and read about is his personal life only. No philosophical deductions out of the Quranic verses and the routine practices of the Prophet's life are being understood.

Furthermore, the intellectuals of the nations have ignored the basic truth that the present three great religions of the world—i.e., Judaism, Christianity, and Islam—are based on the same single principle and have the same source and ideology. There is no basic division in these religions, so why does it seem that there are so many differences, fighting, hatred, and clashes between the civilizations on the basis of religious division? History has indeed questioned why the Christian king of Ethiopia, Negus, had honored the words of wisdom out of the Quran, recited unto him by Jafar, the leader of the Makkah immigrants in the seventh century;

why he believed in the prophet hood of Muhammad; and why the Prophet Muhammad prayed for Negus, that he may have Allah's mercy and blessings, when he knew about his death. These incidents testify that Negus knew through the previous book of Allah—i.e., the Bible and the Torah (Old and the New Testament)—that Muhammad was the last prophet of Allah and that the Quran was Allah's book revealed unto him.

In fact, Prophet Muhammad brought no new religion; instead all these three religions are the revivals of Abraham's religion, and that was the religion of Adam and Noah. After Abraham, his religion was renewed for all the coming generations through a series of prophets—the more prominent of those whom we know were Ishmael, Isaac, Jacob, Joseph, David, Solomon, Moses, Jesus, and the last one, Muhammad, peace and mercy of Allah be upon them all. So a question pricks the intellect that why there existed deviations in the religious thoughts of the nations. It seemed that because the books of Allah sent to the prophets were changed from their real texts, now so many versions of the same books exist. The Quran remains the only unchanged book; if you pick up one copy from Alaska and another from Australia, you will never find any difference in their texts.

Hence, the message of the author is to remind humanity that why are they fighting with each other when they are the slaves of the one Master, the children of one father and mother, and they were all provided with the words of wisdom, the words of God sent through His prophets, who all had the same message? Who will then reply that why they killed their own approximately 4.026 billion people during the last twentieth century?

Let it be known to every slave of Allah, every child of Adam, and every believer of the prophets sent by God that still there is time to amend ourselves by realizing that we have

been deviated from the commandments of God, and thus, as a consequence, we have invited Satan to play around us and have willingly accepted his incitation. That is another way of inviting the wrath of God, which resulted billions of killing by our own selves. Let the slaves of Allah come closer together and find out the purpose of their creation. Hence, the author's message is love for everyone and hate for none, and let us become the slaves of Allah, obeying Him and leaving the footsteps of Satan, who is leading us toward hell. On the contrary, our Lord, Allah, is calling us to paradise, the everlasting happiness. Come! And submit before Him; still we have time, and the loving Lord is waiting for us.

The author has therefore attempted to present this work duly based on his forty years of experience and study in the field of religion, philosophy, law, and the social sciences with specific reference to the study of the words of wisdom—i.e., the book of Allah, the Quran—and the life of Prophet Muhammad. He has deduced some philosophical analyses and presented many new ideas in the field of religious thought for the benefit of the humanity in general and not for any particular group of people. The book is highly recommended for those who want to have the blessings of their Lord and to save themselves and their family from the satanic incitation and hellfire and to attain eternal peace in the hereafter.

I owe my thanks to those who helped me, in any way, and facilitated me in concluding this work of mine. I ask Allah, the most kind and the loving one, to compensate them all in this world and the hereafter.

My earnest and humblest submissions and supplications before my Lord, Allah, the all-knowing and all-wise, who has enabled and honored this human being of the lowest degree in his wisdom, knowledge, and abilities to depict the honorable life of Prophet Muhammad (Allah's blessings and peace be upon him) and to deduce few words of wisdom and knowledge

out of his sayings and deeds. May Allah accept my work and bestow on me and on His obedient servants and on the whole humanity His graces, favors, blessings, peace, and tranquility. May the children of Adam adopt God's way and live together in love and peace. Amen.

I have the honor to be the most humble and obedient servant of Allah.

Lt. Cdr. (R) Mohsin Akhtar, PN, MA (Phil), LLB
Lubbock, TX, May 21, 2007

PAKISTAN EDITION

In the name of Allah, the Most beneficent, the Most Merciful, and Peace be upon and Salutation to Muhammad, the Prophet of Allah

The book "Oracle of the Last and Final Message" was published in the United States of America in the year 2008, which was/is available on line as hard copy and as e-Book. Since it was difficult and expensive to get this book by my natives, it was therefore decided to get it published in

Pakistan, which has now been published by the "Islamic Research Academy" F.B. Area-5, Karachi, where its Urdu translation was also published few years back.

It is believed that the Book Lovers and the College/ University students in religion and Islamic Studies shall be much benefitted, in-shaa-Allah, by having knowledge to know the Philosophical deductions out of the life of our beloved Prophet. It may be made known to the readers that the life of the Prophet has been depicted in the light of Quranic verdicts, which will avoid to establish any sort of doubt in authenticity of the book.

It may also be mentioned that few minor changes have taken place without disturbing the subject matter of the book.

Lt. Cdr. (R) Mohsin Akhtar PN
MA (Phil), LL B.
Lubbock, Tx. Oct. 30th 2014.

Bismi - Allah

Wa-Slat-O, Wa-Slam-O, Ala Rasool Allah.

*In the name of Allah, the most Gracious,
the most Merciful,
and be mercy of Allah and Salaam
upon Muhammad, the prophet of Allah.*